

Essence: Sweet children, be the nightingales of knowledge and serve to make others the same as yourself. Check your *chart* of remembrance and also see how many you have made similar to yourself.

Question: What does God *promise* His children which no human being can promise?

Answer: God says: Children, I *promise* I will definitely take you back home with Me. Follow My *shrimat* and become pure, then you will go to the abode of liberation, and then receive liberation-in-life. Everyone has to go the abode of liberation anyway. Whether you want to go or not, your karmic accounts will have to be settled by force, and then I will take you back with Me. I come when all of you are in your stage of retirement. I have to take everyone back home with Me.

Om shanti. Children you must now pay attention to your study. The stage of 'complete with all divine virtues, sixteen celestial degrees full' has been remembered. You have to imbibe these divine virtues now. You have to examine yourself to see whether you have these virtues. The attention of you children is drawn towards those who became virtuous. This now depends on how much you study and teach others. You have to ask yourself how many you teach. As yet no one has become a complete deity. When the moon is completely full, it gives a great deal of light. Here too, it is seen that all of you are numberwise according to the effort you make. Children, you can understand this, and your *Teacher* too understands this. He pays attention to all of you to see what each of you is doing, and what *service* you are doing in His name. Baba looks at all of you flowers. All of you are flowers in this garden. Each of you knows your own stage. You know how happy you are. The supersensuous joy each of you experiences in your life is according to your capacity. The first thing is that you have to remember Baba a great deal. Only by having remembrance will you receive a *return*. Children, I show you a very easy way to change from tamopradhan to satopradhan: that is the pilgrimage of remembrance. Each of you should ask your heart: Is my *chart* of remembrance accurate? Do I make others similar to myself? You are the nightingales of knowledge. Some are *parrots* and others are something else. You must not be like pigeons; you have to become like *parrots*. It is very easy to look inside yourself and see to what extent you remember Baba and to what extent you experience supersensuous joy. You have to change from ordinary human beings into deities. Human beings are human beings. Both *males* and *females*; both are ordinary human beings to look at. However, it is only by imbibing the divine virtues that you can become deities. No others are going to become deities. Only you come here to become members of the divine family. There too, you are members of a divine family. There will be no sound of conflict amongst you there. In order to become part of such a divine family, you have to make a great deal of effort. You have to study accurately, and with discipline. You must never *miss* this study. Even if you are ill, your intellect should remain in Shiv Baba's remembrance. There is no question of having to use your mouth for that. Your souls understand that you are Shiv Baba's children. Baba has come to take us with Him. You should *practise* this remembrance very well. No matter where you are, you have to stay in remembrance of Shiv Baba. Baba has come to take you to the abode of peace and the abode of happiness. Although this knowledge is very easy, many of you are unable to imbibe much. Achcha, then stay in remembrance! Although all of you sitting here are His children, each of you is numberwise. However, all of you will definitely become deities. You must definitely remember Shiv Baba. All of you must break your connections with everyone else and form a connection with One. You must have no remembrance of anyone else. You have to continue to make this effort until the end. You have to work hard at it. You should have internal, constant remembrance of one Shiv Baba. Whenever you go for a walk or tour, you should internally remember Shiv Baba. There is no need to use your mouth. This study is very easy. Baba teaches you and makes you similar to Himself. Children, when you return home, you have to be in that stage. You have to leave here in the satopradhan stage that you arrived in. This is very easy to explain to others. Continue to carry out your household chores whilst making yourself into a flower. Examine yourself to see whether anything inside you is causing a disturbance. A diamond is a very good example to check yourself against. You can be your own *magnifying glass* to examine yourself as to whether there is a flaw or even a trace of body consciousness in you. At this time, although all of you are

effort-makers, your aim and *objective* are in front of you. You have to give the message to everyone. Baba said that even if you have to pay for it, you should put Baba's message in the newspapers so that everyone can receive it. Tell them: Remember Baba so that your sins can be destroyed and you become pure. As yet no one has become pure. Baba has explained that the pure souls exist in the new world. This old world is impure; not a single soul can be pure here. When you souls become pure, you will renounce your old body; you will definitely have to renounce it. By staying in remembrance, you souls will gradually become totally pure. When you souls came down from your abode of peace and sat in the palace of the womb you were totally pure. You have played a huge *part*. You have now completed going around the cycle and you souls are now to go back home. From there, you will go into a palace of a womb in the land of happiness. However, you still have to make effort to claim a high status. This is a study. The temple of Shiva is now being created and this brothel of hell is to be destroyed. Now, everyone has to return home. You also understand that you will renounce your bodies here and become *princes and princesses* in the new world. Some of you believe that you will become part of the subjects. Your *line* needs to be totally *clear*. You should only remember this one Baba; no one else and nothing else should be remembered. Such a soul is called a pure *beggar* soul. Not even the body should be remembered. These bodies are old and dirty. Here, you have to die a living death. It should remain in your intellect that you now have to return home. You had forgotten your home and Baba has now come once again and reminded you. This play is now coming to an end. Baba explains: All of you are in your stage of retirement. All human beings in the world are in their stage of retirement. I have come to take all souls back to the land beyond sound. Baba says: Now, young and old, everyone is in their stage of retirement. You didn't understand before what is meant by the stage of retirement. Retired people would just go and follow a guru. For half a cycle, you have been making efforts given to you by physical gurus. There was no knowledge at all. Baba Himself now says: Everyone, young and old, has reached his stage of retirement. Everyone has to receive liberation. All the young and old will be finished. Baba has come to take everyone back home. Children, you should be very happy about this. People here experience sorrow. You remember your *sweet home*. People want to return home but they don't know how. They say: All we souls now want peace. Baba says: For how long do you want to have peace? When you are here, you all have to play your different roles. No one can remain peaceful here. For half a cycle, those gurus have been making you make a lot of effort. Whilst wandering around and making a lot of effort, you have now become even more peaceless. Now, the One who is the Master of your abode of peace has come to take you all back home. He also teaches you. People do bhakti in order to be liberated and go to the land of nirvana; the land beyond sound. It doesn't enter the heart of any of them that they will go to the land of happiness. Everyone else makes effort to go into the stage of retirement, the stage beyond sound (nirvana), whereas you are making effort to go to the land of happiness. You understand that you first of all have to reach that stage beyond sound. Children, God *promises* you: I will take you children back home with Me. You have been praying for this for half a kalpa. By following shrimat now, you will go to mukti and jeevanmukti. Otherwise, you will all just return to the land of peace. Whether or not someone wishes to go home, according to the drama, everyone definitely has to return home. Whether you like it or not, I have come to take everyone back home. I will force everyone to settle their karmic accounts and take them back with Me. Whilst they all remain beyond sound in the land of peace you will go to the golden age. No one will be left here. If you do not want to return, you will first be punished and then taken back with Me. Such is the *part* in the drama! This is why you have to earn your income before you return. The status you claim will also be good. What kind of happiness do those who come at the end experience? Baba tells everyone that you have to return home. All the bodies will be set on fire and I'll take all the souls with Me. I only take the souls with Me. If, under My directions, you become complete with all the divine virtues, sixteen celestial degrees complete, you claim a high status. You have been calling out to Me, saying: Come and bring death to all of us! Now death is about to come. No one can be saved from that. The dirty bodies will not remain. You called out to Me to take you back home. Therefore Baba now says: Children, I am going to take you away from this dirty world and back home. Those memorials were made in memory of you. There is the temple to Dilwala (One who wins everyone's heart).

Adi Dev is sitting here. Shiv Baba is also here. Bap and Dada are both here. Baba is present in this one's body. When you go there, you see Adi Dev. You souls understand that it is BapDada sitting here. Those images are the memorial of the *part* you are playing at this time. There are the maharathis (elephant riders), the cavalry and the infantry. Those memorials are non-living whereas you are living. Heaven too is shown on the ceiling above. You see *models* of it there. You see what the temple to Dilwala is like. You understand that this temple is created cycle after cycle in the same way. That is what you go and see. Some people become confused and ask: How will all these hills be created again after they have crumbled away? How is that possible? Don't think in that way. Heaven doesn't exist now either. How is that to come about? Everything happens by making effort. You are now preparing yourselves to go to heaven. Because some souls experience confusion they stop studying. Baba says: There is nothing to be confused about in this. Everything you do here you are creating for yourself there. That is the satopradhan world. Some of you see the fruits and flowers etc. that exist there. They go to the subtle region and drink nectar. However, in the supreme region you see nothing at all. Everything you see only really happens in Paradise. The *history* and *geography* of the world *repeat*. You must have firm faith in this. However, if it's not in their fortune, they say: How is this possible? How can the diamonds and jewels that can't be seen now come into existence later? How will we become worthy of worship? Baba says: This play that has been created tells the story of those who are worthy of worship then becoming worshippers. You Brahmins are to become deities, warriors, merchants and shudras. By knowing the cycle of the world you become the rulers of the globe. You understand this, which is why you say: Baba, we met You previously a cycle ago as well. That temple standing there is a memorial of us. That heaven is being created now. You should give the guide book about Abu to everyone. It is a very *valuable* thing. These pictures of yours are wonderful. People become very interested when they come and see them. They wouldn't have seen them anywhere else in the world. Nor could anyone else create such pictures that give such knowledge; they cannot *copy* them. These pictures are the treasures through which you become multimillion-times fortunate. You understand that there are multimillions in every step you take, that is, every step of your study. The more yoga you have and the more you study, the greater the number of millions you receive. On the other hand, Maya will come to you with *full force*. It is at this time that you have to change from ugly to beautiful. In satyug you are beautiful; you are *golden-aged*. In kaliyug, you are ugly; you are *iron-aged*. Everything changes in this way. The land here is barren. There, the land is *first-class*; everything is satopradhan. You are becoming masters of such a kingdom. You have become such masters many times before. Now once again you have to make full effort to become the masters of such a kingdom. How could you claim that reward unless you make effort? There is nothing difficult about this. Murli's are being printed now, but later on they will be printed in hundreds of thousands. Children will say that whatever money they have, they want it to be used for the yagya. What would they do with it if they kept it? Just see what happens as you go further! You will see the preparations for destruction. *Rehearsals* will continue now, and afterwards there will be peace. Children, your intellects have knowledge of everything. It is so easy. Simply remember Baba! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. In order to become a completely pure *beggar*, forget your body. Keep your *line clear*. Your intellect must remember that the play is about to end and that you are to return to your *sweet home*.
2. There are multimillions in every step you study. Therefore, study very well every day. In order to become members of the divine family, you must make effort. Ask yourself to what extent you are experiencing supersensuous joy. Is your happiness stable? Achcha.

Blessing: May you be full of specialities and show the splendour of your elevated life through your *royalty of purity*.

The speciality of those leading a Brahmin life is their *royalty of purity*. Just as you can tell from the face and behaviour of a person of a *royal family* that he is someone *royal*, so too, you can recognise Brahmins by their sparkle of *purity*. When there is no name or trace of impurity even in your thoughts, the sparkle of your *purity* will be visible on your face and in your behaviour. Purity is not just the observance of celibacy, but there has to be no influence whatsoever of any type of vice or impurity. Only then can you be called a Brahmin soul full of all specialities.

Slogan: Let your vision be filled with mercy and good wishes for everyone so that there cannot be the slightest trace of arrogance or feeling insulted.

*** OM SHANTI ***